



## **PLANNING COMMITTEE**

Tuesday 22 November 2016 at 6.00 pm

Council Chamber, Ryedale House, Malton

### **Agenda**

- 1 **Apologies for absence**
- 2 **Minutes of meeting held on 25 October 2016** (Pages 3 - 6)
- 3 **Urgent Business**  
To receive notice of any urgent business which the Chairman considers should be dealt with at the meeting as a matter of urgency by virtue of Section 100B(4)(b) of the Local Government Act 1972.
- 4 **Declarations of Interest**  
Members to indicate whether they will be declaring any interests under the Code of Conduct.  
  
Members making a declaration of interest at a meeting of a Committee or Council are required to disclose the existence and nature of that interest. This requirement is not discharged by merely declaring a personal interest without further explanation.
- 5 **Schedule of items to be determined by Committee** (Page 7)
- 6 **16/01317/MFUL - Land At OS Field 6855, Mill Lane, Sheriff Hutton** (Pages 8 - 80)
- 7 **Any other business that the Chairman decides is urgent.**
- 8 **List of Applications determined under delegated Powers.** (Pages 81 - 88)

